

~ ATHOL CITY NEWSLETTER ~
& WATER UTILITY BILL
April 1, 2017



Athol, A New Direction

"LATE FEES"
on your Water Bill
starts now!



Effective this March billing cycle (due by April 15th),
Payments received late will be assessed a \$10.00 fee. Be sure
to pay your monthly balance in full, **by the**
15th of each month, to avoid this additional
fee. Advance payments are allowed &
your bill will reflect your balance.

PAST DUE

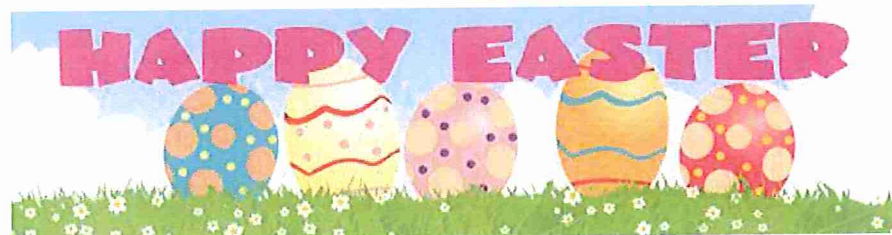
2017 Easter Egg Hunt

Saturday, April 15th 1:00pm sharp!

Athol City Park

Sponsored by the American Legion

Auxiliary and local Community Businesses.



CITY COUNCIL MEETINGS
@ 7:00 PM
CITY HALL - 30355 3rd
208-683-2101

Clerk/Treasurer Office Hours:
Monday - Thursday 9:00-4:30pm
Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

April 18, 2017
May 16, 2017
June 20, 2017
July 18, 2017
August 15, 2017
September 19, 2017

City website:
www.cityofathol.us

Mayor:

Bob Wachter

City Council:

Mary Zichko
Bill Hill
Shane McDaniel
Josh Spencer

City Attorney:

John Cafferty

City Clerk/Treasurer:

Lori Yarbrough

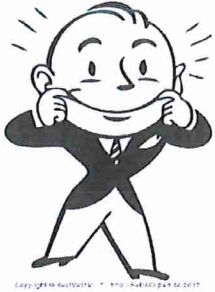
Public Works/Water Operator:

Stephen Williams



Did you know . . . that the city should be receiving a completed proposal for the annexation located at the northwest corner of town called, The Crossings. A notice of public hearing on this Hughes Annexation is expected to happen in late April or early May.

Update from Mayor Wachter:



- Please join us for the next Community Minded Potluck- Tuesday April 18th at 5:00pm for Sloppy Joe's (provided), please bring a side or a dessert to share! This may be the last one until work on the Comprehensive Plan begins.
- Cross-Connection Control Program: Backflow Prevention - It's that time of year again that the City is committed to providing quality and cost-efficient service in the production, treatment, testing and delivery of safe and reliable drinking water to all its citizens. All back-flow assemblies must be tested and results sent to the city by June 15th. This includes all businesses and those with inground sprinklers. **Protecting your drinking water supply is everyone's responsibility!**
- **Which Application Do I Need?** – As the weather gets nicer, don't forget to get your City Permit before you begin working on those home projects.

Building Location/Land Use Permit Application
Site Disturbance Permit Application
Right of Way Encroachment Permit Application

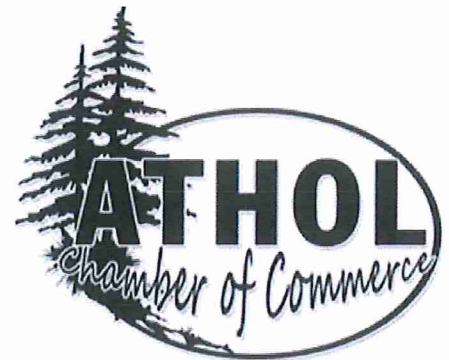
"Athol Chamber of Commerce"

accepting members now!!

Next Meeting.... Thursday, April 18th at 7:00pm

at the Athol Community Center

The benefit of having a local Chamber of Commerce is that it becomes the collective voice of local business men and women in community growth and activities. It serves as the public directory of services available in Athol.



Contact John or Janet Ellis at 208-660-2714.

ATHOL BEAUTIFICATION 2017

THIRD WEEK IN MAY

**CLEAN-UP DAY SATURDAY
MAY 20TH, 9AM-12 NOON**

**TO BE A VOLUNTEER, CONTACT
LINNIE AT: 208-699-8825
OR
TO RECEIVE ASSISTANCE, COMPLETE
& RETURN THE FORM BELOW**

Minor Fence Repairs

Lawn Mowing

Minor Home Repair

Weed Pulling/Cutting

Small Scale Garden Prep/Planting

Outdoor Window Washing

One-Time Pick up of Household Waste

or

Hauling Trash Away

Metal

Name: _____

Yard Waste (brush, grass, leaves)

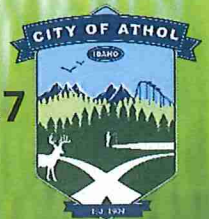
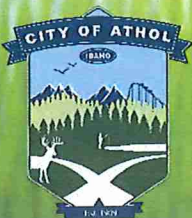
Address: _____

Misc. Other _____

Contact #: _____

No on-site burning will be conducted this year.

Please return requests to: Athol City Hall by May 5th, 2017





Farmers Market Opening

Friday, May 5, 2017

Every Friday 2-7pm

Near the Athol Community Center

Local Produce • Fresh Eggs • Baked Goods

Artisan Crafts • Specialty Coffees • Handmade Candy

VENDORS WANTED!

Register by April 1st and get a discount!

Call or text: Julie 208-818-0208 Or Lux 208-920-0459

Email us: ABCFarmersMarket@gmail.com

Athol Library Activities: ...happening in April:

Adults, In the Zone - Wednesday 4/5/17 at 11:00am. What is a hardiness zone; which one do I use? Learn about the different zone classifications and most recent changes to our area, courtesy of **Master Gardener Marilyn Lloyd**. Refreshments provided. **Free; No registration needed.**

Adults, Estate Planning - 4/12/17 at 2:00pm. Learn how to complete your basic estate planning, including wills, trusts, financial power of attorney, health care power of attorney and living will. **Presented by M. Gregory Embrey, from Witherspoon Kelley, and Jeffrey Mahon, from US Bank.**



Thinking about Athol Daze 2017 yet?

We are bringing back “Little Miss Athol” and considering hosting the Big-Back

In Lawnmower Races at this year’s event. Please join us at the next meeting, Tuesday, April 4th at 3:00pm at City Hall, to give your thoughts and ideas, or help at the event by volunteering.

Let’s make this year’s event even better than last year!

Athol Daze will be Saturday, August 12th, 2017.



City-Wide Yard Sales May 20, 2017

Throughout the City of Athol

If this is something that interests you

SIGN-UP NOW!



We would like to have at least 10 homes/locations for yard sales to make it worthwhile. No cost, you can have it at your home, join in with a neighbor, or at the community center. **Register by May 8th with Lori at City Hall!**

Call 208-683-2101 Or Email: cityclerk@cityofathol.us

Sunday -

Monday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm
Real Life Ministries Youth Group (every Mon) 6-8pm
AARP Tax help 9am- 3pm (Contact Janet at 683-2407).

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm
(Contact Charlotte Hooper at 683-3244)
City Council Meeting (3rd Tues each month) 7pm
Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm
Athol Daze Planning Meeting at 3pm on the 4th of April

Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Remington Water District (every 3rd Wed) 6:30pm

Thursday –

Lady A's (every Thurs) 9am-10am
D. Dryer Dance & Drama (each Thurs) 2:30pm-6:30pm
Athol Chamber of Commerce (3rd Thurs) 7pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
Heritage Health Mobile Clinic (every other) 8am-1:30pm

Saturday –

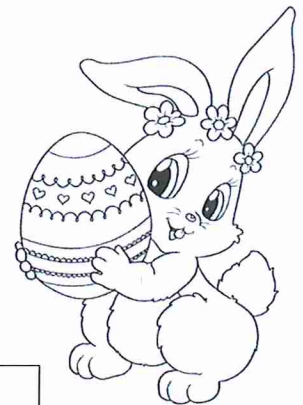
Big Book Recovery AA's (every Thurs) 5pm-6pm



Upcoming: The next City Council Meeting Tuesday, April 18th at 7:00pm

WATER BILL ↓

From the Athol City Hall - April 1, 2017



Water payments due by the 15th to avoid a late fee.